सुषंसद् su-sha*m*sád, a. having *or* fond of good company (RV.); **-shakhí,** a. [sakhi] having good friends, friendly (RV.); **-sha*n*a,** a. [sana] easy to obtain (RV.); **-sha*n*ana,** a.id. *(*RV.); **-shama,** a. [sama] splendid, beautiful; easy to understand: **â,** f. splendour, beauty; **-shamídh,** f. [samidh] good fuel (V.); (**idh**)**,** a. lighting well (Br.*,* S.); **-shirá,** a. [having a good flow *of sap:* sirâ] hollow; n. *(*C.*)* hollow, hole: **-tâ,** f. hollowness; (**sú**)**-shuta,** pp. [suta] well pressed *or* prepared (*Soma;* RV.); (**sú**)**-shuti,** f. easy birth (RV.); (**sú**)**-shupta,** pp. [supta] sound asleep; n. deep sleep; **-shupti,** f. [supti] deep sleep.  
सुषुप्सा su-shup-sâ, des. f. [√svap] desire to sleep, drowsiness; **-su,** des.a. sleepy.  
सुषुमत् su-shu-mát, a. very stimulating (RV.).

सुषुम्ण su-shum*n*á (*or* mná: RV.) a. [sumna] very gracious (V.); **-shum*n*â**, **-sumnâ**, f. carotid vein; **-shû́**, a. 1. [√sû] well-pressed *or* very stimulating (V.); 2. bringing forth easily (RV.); **-shé*n*a**, a. having a good missile (C.); m. N. *of a Gandharva* (V., P2.); N. *of a fairy and of various men, esp. kings (C.):* **â**, *f. N. of a princess;* **-sh*t*utí***,* f. high praise (V.).  
सुष्ठु su-sh*th*ú, ad. [well-placed: √sthâ] fitly, aptly, well; very much, exceedingly: - **khalu**, most certainly: **-taram,** ad. still more, in a still higher degree; **-dvâra,** a. affording a good entrance.  
सुष्वय sushvaya [den. fr. súshvi, *but accented like a* cs.], *only* **sushváyanta** *and* **sushváyantî,** run, flow (V.).  
सुष्वि sú-shu‿i, a. [√1. su] pressing *or* offering Soma (RV.).  
सुसंयुत su-sa*m-*yuta, pp. well-controlled; (**sú-sa*m***)**-rabdha**, pp. well-established (RV.); greatly enraged, very wrathful (C.); **-vîta**, pp. well-covered, fully clothed; well-girt; abundantly provided with (-°); **-v*ri*ta**, pp. well-concealed, kept very secret; carefully guarding oneself; (**sú-sa*m***)***-s*ita**, pp. well-sharpened, very sharp; (**sú-sa*m***)**-sk*ri*ta**, pp. well-adorned (RV.); well-prepared; kept in good order; good Sanskrit: **-‿upaskara**, a. keeping the utensils in good order; **-hata**, pp. well-combined, closely united; being in close contact; very compact: **-*m* k*ri***, close very tightly; **-hati**, a.id.; **-hita**, pp. well-united.

सुसखि su-sakhi, m. (nm. **â**) good friend; **-sa*m*kruddha,** pp. greatly enraged; **-sa*m*gatâ,** f.N.; **-sa*m*gama,** m. pleasant (place of) meeting; **-sa*m*g*ri*hîta,** pp. well-controlled *or* governed (*kingdom*); **-sa*k*iva,** m. good minister; a. having a good minister; **-sa*gg*î-k*ri***, make perfectly ready; **-sa*mk*ita,** pp. well-gathered, carefully accumulated: **-*m*** **sa*m-k*i,** collect carefully; **-sattra,** n. good hospital; **-sattva,** a. very resolute; **-sad*ris*a,** a. (**î**) very like (g.); **-sa*m*tush*t*a,** pp. perfectly satisfied; **-sa*m*tosha,** a. easy to satisfy; **-sa*m*dîpta,** pp. flaming brightly; **-sa*m*d*rís****,* a. fair to see; **-sa*m*dha,** a. true to *one's* word; **-sanna,** pp. [√sad] completely at an end, foiled; **-sama,** a. perfectly level *or* smooth; (**sú**)**-samâhita,** pp. [√dhâ] well-laden *(waggon,* Br.*);* C.: well-adorned; very attentive *or* intent, thoroughly concentrated; (**sú**)**-samiddha,** pp. [√idh] well-kindled; (**sú**)**-sam*ri*ddha,** pp. [√*ri*dh] V.: quite perfect; C.: very abundant; very wealthy; **-sam*ri*ddhi,** f. great wealth; **-sa*m*pad,** f. affluence, great prosperity; (**sú**)**-sa*m*pish*t*a,** pp. completely shattered (*car;* RV.); **-sa*m*pratapta,** pp. thoroughly harassed; **-sa*m*baddha,** pp. intimately connected; **-sa*m*bh*ri*ti,** f. due collection of requisites; **-sa*m*bhrama,** m. great agitation *or* confusion, excessive haste; **-sa*m*bhrânta,** pp. completely bewildered; (**sú**)**-sarva,** a. quite complete (Br.); **-sahâya,** a. having a good companion *or* assistant: **-vat,** a.id.; **-sâdhana,** a. easy to prove; **-sâdhita,** pp. well-trained; **-sâdhya,** fp. easy to control, amenable; **-sâman,** n. very conciliatory words; **-sârathi,** a. having a good charioteer; **-sita,** a. pure white; **-siddha,** pp. well-cooked; very efficacious, of great magical power; completely supplied with (in.): **-‿artha,** a. having completely attained *one's* object; **-sîma,** a. having a good parting (*woman*).  
सुसुख su-sukha, a. very agreeable *or* comfortable: °- *or* **-m,** ad.; **-sûkshma,** a. very minute, small, *or* insignificant; very subtile (*mind, sense*); **-sevita,** pp. well-served (*king*); **-saindhavî,** f. beautiful mare from the Indus country (Sindh); **-stambha,** m. good pillar; **-strî,** f. good woman; **-stha,** a. (well-situated), faring well, healthy, being at ease, prosperous, well off; full (*moon*): **-tâ,** f. health; **-sthâna,** n. beautiful place; **-sthita,** pp. (√sthâ) firmly established; following the right path, innocent; faring well, prosperous, well off, being at ease (ord.mg.): **-tva,** n. ease, comfort, prosperity, **-*m*-manya,** a. considering *oneself* well off; **-sthiti,** f. excellent position; welfare; **-sthira,** a. very steadfast, lasting, *or* durable: **-*m*-manya,** a. considering *oneself* firmly established, **-varman,** m.N.; **-snâta,** pp. perfectly cleansed by bathing; **-snigdha-gambhîra,** a. very soft and deep (*voice*); **-spash*t*a,** pp. [√spa*s*] very clear, evident, *or* distinct: **-m,** ad. most manifestly; **-svapna,** m. beautiful dream; **-svara,** m. correct accent; a. having a beautiful voice; melodious; loud: **-m,** ad. melodiously; loudly; **-svâda,** a. having a good taste, well-flavoured, sweet; **-svâdu,** a. very well-flavoured (*water*); **-svâmin,** m. good leader (*of an army*).

सुस्सल sussala, m. N.

सुहत su-hata, pp. thoroughly beaten; justly killed; **-hána,** a. easy to slay (V.); **-hántu,** a.id. *(*RV.*)*; **-háva,** a. *(*V.*)* easily invoked, listening willingly; invoking well; n. *(*V.*)* successful invocation; **-hásta,** a. *(*V.*)* fair-handed; deft of hand; (**sú**)**-hita,** pp.C.: very suitable; very salutary; perfectly satisfied, fully sated (esp. *with food and drink;* Br.*,* S.*; rare in* C.); (**sú**)**-huta,** pp.V.*,* E.: well offered (*sacrifice*); well sacrificed to *(*C.*);* n. right sacrifice (V.): **-hut,** a. offering a right sacrifice (S.); **-h*rik-kh*oka-vivardhana,** a. increasing the sorrow of *one's* friends; **-h*rig-g*ana,** m.sg. friend, friends: pl. friends; **-h*ri*t-tama,** spv. best of friends; **-h*ri*t-tâ,** f., **-h*ri*t-tva,** n. friendship; **-h*ri*t-tyâga,** m. desertion of a friend: **-h*ri*d,** m. [goodhearted] friend; ally (**-h*ri*do** ***g*anâ*h***, friends): -° a. fond of, addicted to; closely resembling; **-h*ri*daya,** a. kind-hearted (V.): **-tama,** spv.; **-h*ri*d-bheda,** m. separation of friends; **-h*ri*d-vadha,** m. slaying a friend; **-h*ri*d-vâkya,** n. speech *or* advice of a friend; **-h*ri*n-nârî,** f. female friend; **-h*ri*n-mitra,** n.sg. friends and allies; **-hemanta,** m. good winter (S.); **-hót*ri*** *(or* **sú-**), m. good sacrificer (V.); **-hotra,** m.N.

सुह्म suhma, m. pl. N. *of a people*.

सू 1. SÛ, सु SU, VI. P. (Â., Br.) **suvá** (V.), II. P. **sauti** (Br., S.), set in motion, impel, vivify, produce; bestow (*of Savit*ri); consecrate, Â. let oneself be consecrated; allow, authorise *any one* (ac.): pp. (V.) **sûta**, **suta**. **abhi**(**-shuvati**), V.: consecrate for (ac.); endow with (in.). **â**, (V.) send, bestow (*of Savit*ri). **ni**, pp. **nishuta**, thrown into (lc.; Br.). **nis**, drive away (V.). **parâ**, id. (V.). **pra**, ( 7.) set in motion, rouse to activity (*of Savit*ri); impel, urge; allow, give up to; pp. **prásûta**, discharged (*arrow*); sent away; impelled, urged, commanded; allowed.

सू 2. SÛ, II. Â. **sû́te** (V., C.), IV. Â. **sûyate** (C., Br.; *also* P. *in* E.), I. P. **-sava** (C.), II. P. **-sauti**, beget (*rare in* C.), bear (ord. mg. *in* C.); produce (fig.; C.): pp. **sûtâ**, f. having brought forth *young*, having calved. **abhi**, bring forth. **pra**, beget, bear, obtain offspring; bear *fruit* (*trees*); produce (fig.); ps. **pra-sûyate**, be born *or* produced, arise: pp. begotten, born, produced, sprung (by, from, ab., g.; in, lc., -°): **â**, f. confined, having borne (ac.; sts. = *finite* vb.): **a-mâtra**, a. having just been confined. **sa*m*-pra**, -**sûte** (E.), **-sûyate** (C.), beget: pp. begotten, borne (by, of, ab., lc.; in, lc.).

सू 1. sû, m. father, f. mother *(*V.*, rare); in* C. *-°,* id.*; -°* a. producing (C.).

सू 2. sû́, V. ad. = सु sú, well etc.  
सूकर sû-kará, m. boar, hog: **î,** f. sow: (**a**)**-tâ,** f. condition of a hog; (**a**)**-preyasî,** f. (beloved of the boar), sow *and* earth (*drawn out of the waters by Vish*n*u in the form of a boar*).  
सूक्त su‿uktá, pp. well-spoken *or* recited; n.V.*,* C.: beautiful speech, good word, song of praise; C.: wise saying; Vedic hymn, hymn to (-°); **-‿ukti,** f. good *or* wise saying: **-muktâ,** f.pl. pearls of wise sayings.  
सूक्ष्म sûkshma, a. minute, fine, small; thin; narrow (*path*); short; trifling; delicate, scarcely audible (*sound*); acute, subtle (*intellect, mental operation*); nice, exact; intangible, atomic: w. artha, m. trifling matter: **-m,** ad. penetratingly, keenly, hard (*look*); **-tikka,** m.N.; **-tâ,** f. subtle nature; **-tva,** n.id.; **-dar*s*i-tâ,** f. keen-sightedness, acuteness (*of mind*); **-dar*s*in,** a. acute (*mind*); **-d*ri*sh*t*i,** f. keen glance; **-pâda,** a. having small *or* delicate feet; **-tva,** n. delicacy of *one's* feet; **-bhûta,** n. subtile element; **-mati,** a. acute-minded: **-mat,** a.id.*;* ***-s*arîra,** n. subtile *or* ideal body; **-‿aksha,** a. eagle-eyed, acute (*mind*): **-tâ,** f. acuteness (perh.incorr. *for* **-‿**îkshi-tâ); **-‿îkshikâ,** f. keen sight, acuteness (*perhaps* incorr. *for* **-**‿îkshitâ).